

# **NOTICE OF CHAPTER CHAIR ELECTION (NOCCE) 2025-2026**

**Please fill in all information asked for below. Return this completed form to UTLA as soon as possible according to the deadline guidelines to [dina.zubia@utla.net](mailto:dina.zubia@utla.net).**

School \_\_\_\_\_ Chapter Code \_\_\_\_\_

UTLA Area \_\_\_\_\_ (Or Circle One) **N S E W C VE VW H**

Name of 2024-2025 Chapter Chair \_\_\_\_\_

School Phone # (\_\_\_\_\_) \_\_\_\_\_ School Fax# (\_\_\_\_\_) \_\_\_\_\_

## **DATA FOR 2025-2026**

**Chapter Chair** \_\_\_\_\_ Employee \_\_\_\_\_  
(one per site) (Please use full legal name)

First time Chapter Chair? YES \_\_\_\_\_ NO \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone #(\_\_\_\_\_) \_\_\_\_\_ Cell Phone #(\_\_\_\_\_) \_\_\_\_\_

**1<sup>st</sup> Vice-Chair** \_\_\_\_\_ Employee # \_\_\_\_\_  
(one per site) (Please use full legal name)

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone #(\_\_\_\_\_) \_\_\_\_\_ Cell Phone #(\_\_\_\_\_) \_\_\_\_\_

**2<sup>nd</sup> Vice-Chair** \_\_\_\_\_ Employee # \_\_\_\_\_  
(Please use full legal name)

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone #(\_\_\_\_\_) \_\_\_\_\_ Cell Phone #(\_\_\_\_\_) \_\_\_\_\_

**3<sup>rd</sup> Vice-Chair** \_\_\_\_\_ Employee # \_\_\_\_\_  
(3rd Vice Chair for schools with 80+ members) (Please use full legal name)

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone # (\_\_\_\_\_) \_\_\_\_\_ Cell Phone # (\_\_\_\_\_) \_\_\_\_\_

Date election was held \_\_\_\_\_

Election Committee Chair's name (please print) For Contested Elections Only \_\_\_\_\_

Election Committee Chair's signature (*not the chapter chair*) \_\_\_\_\_

Election Committee Chair's phone number (\_\_\_\_) \_\_\_\_\_

***Please make a copy for your UTLA Chapter's records***