

# NOTICE OF CHAPTER CHAIR ELECTION (NOCCE) 2026-2027

**Please fill in all information asked for below. Return this completed form to UTLA as soon as possible according to the deadline guidelines to [dina.zubia@utla.net](mailto:dina.zubia@utla.net).**

School \_\_\_\_\_ Chapter Code \_\_\_\_\_

UTLA Area \_\_\_\_\_ (Or Circle One) N S E W C VE VW H

Name of 2025-2026 Chapter Chair \_\_\_\_\_

School Phone # (\_\_\_\_\_) \_\_\_\_\_ School Fax# (\_\_\_\_\_) \_\_\_\_\_

## **DATA FOR 2026-2027**

**Chapter Chair** \_\_\_\_\_ Employee ID# \_\_\_\_\_  
(Please use full legal name)

First time Chapter Chair? YES \_\_\_\_\_ NO \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

(NON-LAUDS) Email Address \_\_\_\_\_

Home Phone #(\_\_\_\_\_) \_\_\_\_\_ Cell Phone \_\_\_\_\_

#(\_\_\_\_\_) \_\_\_\_\_

**1<sup>st</sup> Vice-Chair** \_\_\_\_\_ Employee # \_\_\_\_\_

(one per site) (Please use full legal name)

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone #(\_\_\_\_\_) \_\_\_\_\_ Cell Phone #(\_\_\_\_\_) \_\_\_\_\_

**2<sup>nd</sup> Vice-Chair** \_\_\_\_\_ Employee # \_\_\_\_\_  
(Please use full legal name)

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone #(\_\_\_\_\_) \_\_\_\_\_ Cell Phone #(\_\_\_\_\_) \_\_\_\_\_

**3<sup>rd</sup> Vice-Chair** \_\_\_\_\_ Employee # \_\_\_\_\_

(3rd Vice Chair for schools with 80+ members) (Please use full legal name)

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ (NON-LAUDS) Email Address \_\_\_\_\_

Home Phone # (\_\_\_\_\_) \_\_\_\_\_ Cell Phone # (\_\_\_\_\_) \_\_\_\_\_

Date election was held \_\_\_\_\_

Election Committee Chair's name (*please print*) For Contested Elections Only \_\_\_\_\_

Election Committee Chair's signature (*not the chapter chair*) \_\_\_\_\_

Election Committee Chair's phone number (\_\_\_\_\_) \_\_\_\_\_

***Please make a copy for your UTLA Chapter's records***